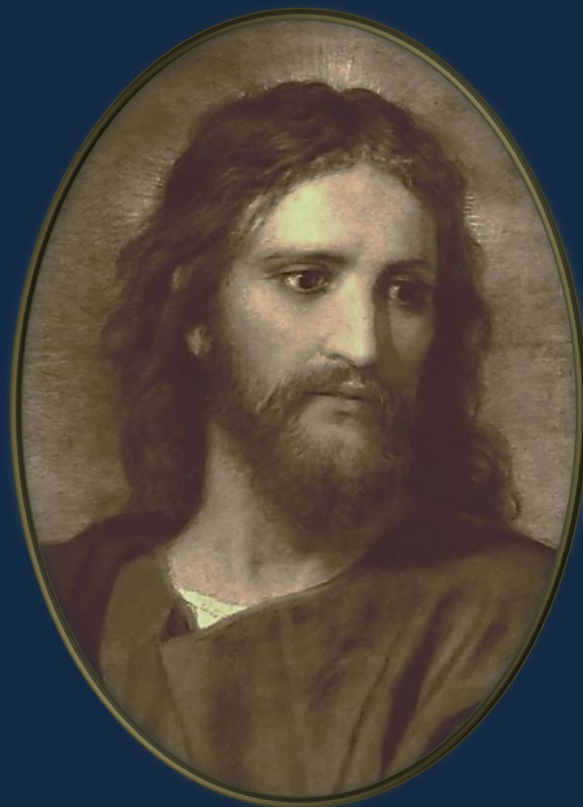




The Christian Academy of Truth



*"And ye shall know the truth, and the
truth shall make you free"*

John 8:32

Introduction to The Christian Academy of Truth



Published by the International Publications
Board of The Christian Academy of Truth

Copyright © 2021 The Christian Academy of Truth. All rights reserved.

Introduction to The Christian Academy of Truth. First Edition.

These teachings may be freely distributed but may not be amended or altered in any form or by any means without the permission in writing from the International Publications Board of The Christian Academy of Truth.

The official website of The Christian Academy of Truth is <https://www.thechristianacademyoftruth.org>



“It is only when all of the interrelationships between all of the quantum-physical and mental and spiritual realities of Life be wholistically understood that one can ever rediscover the but one reality of Life, the but one truth of Life, the but one all-inclusive spirit of Life”





About The Christian Academy of Truth

The Christian Academy of Truth is a not-for-profit organization whose teachings serve to impart not only the factual knowledge of the science of Life but also the empirical knowledge of the art of living. It is these two fields of knowledge, respectively pursued by all scientists and all religionists, that no bona fide seeker of Truth is to ever ignore in Life. As can also be surmised from the biblical verse “And ye shall know the Truth, and the Truth shall make you free” (John 8:32) which practically means that, if one is to be made free by the Truth, then one will have to first learn how to factually understand the Truth and to then learn how to righteously practice the Truth. And that is what these teachings are all about.

Its Mission and Strategy and Philosophy

Its Mission

The Academy’s primary mission is to assist its students to successfully complete at first their spiritual initiation and then their spiritual education and finally their spiritual training. That is, wherewith every seeker of Truth is to respectively regain the logical awareness of God and the factual understandings of God and the pragmatic experiences of God.

Its Strategy

The strategy employed throughout the teachings is to show there to be no difference between the true-to-Life significances of all factual realities and the true-to-Life significances of all spiritual truths.

Its Philosophy

The Academy’s philosophy is fully aligned with the philosophy of the Holy Bible in that its teachings are even so explicitly endorsing the very same pragmatic values of:

- ✓ **Love:** friendship, respect, kindness, forgiveness, compassion, charity, worship, and prayer
- ✓ **Peace:** patience, endurance, tolerance, reconciliation, non-violence, and renunciation
- ✓ **Wisdom:** truthfulness, humbleness, righteousness, justice, fairness, equality, and fearlessness
- ✓ **Integrity:** morality, honesty, faithfulness, trustworthiness, loyalty, and purity

The Format of its Teachings

Provided that these teachings be studied in the sequence that they are being presented, then they are guaranteed to progressively expand one’s often vague awareness of God all the way through to the profoundest knowledge of God. To enhance the student’s learning experiences, they are featuring:

- i) many special notes to facilitate a better understanding of the relevant truths
- ii) a variety of illustrations that are clearly portraying the relevant facts
- iii) useful colour-codings that are allowing one to, for instance, adopt a two-staged study approach

It is acknowledged that some students might at times perceive these writings to be unnecessarily wordy. Yet they have been intentionally so written to allow those who are not yet conversant with the relevant facts to also clearly understand such facts.



A Brief Overview of its Teachings

The teachings have been organised into three major parts whose contents are commensurate with how one is to regain at first the logical awareness of God and then the factual understandings of God and finally the pragmatic experiences of God.

One's Spiritual Initiation

Chapter 1 serves to impart one's spiritual initiation, which is really but the introduction to one's spiritual education. It conveys in logical terms only:

- ✓ *the foremost concept required to find God*
- ✓ *the two generic processes leading unto God, i.e. of how to first conceptually find the most realistic approach to God and of how to then pragmatically follow that most realistic approach to God*
- ✓ *the conceptual difference between the way of Truth and the road of Truth*
- ✓ *a detailed analogy between the world of business and the world of Truth – as intimated by the verse “Wist ye not that I must be about my Father's business?” (Luke 2:49) – wherefrom can be surmised the relative efforts required for one to at first complete one's spiritual education and for one to then complete one's spiritual training*
- ✓ *the correlation between the substantive Essence of creation and the energetic nature of creation, which will already give some indication of the perfect unity of the Creator and His entire creation*
- ✓ *the structural layout of the different regions and sub-regions in creation, from as well an energetic as a spatial perspective*
- ✓ *the importance of one living a compassionate lifestyle*

One's Spiritual Education

Chapters 2 through 7 serve to impart one's spiritual education in factual terms. Chapters 2, 6, and 7 are extensively conveying all of the realities pertaining to the science of Life and all of the modalities pertaining to the art of living. While Chapters 3 through 5 serve to emphasize the direct correlations between all of such scientific realities and all of such religious modalities.

Chapter 2 serves to convey the basic and advanced principles of Truth, which will reveal there to be no missing links between the physical and the mental and the spiritual realities of Life. As such, that second chapter will clearly show that, even as all of the pieces of a jigsaw puzzle can be assembled into but one complete picture, so can one also conceptually understand all of the different aspects of the Truth to altogether constitute but one complete picture of the ultimate Truth.

In this regard, note that this second chapter has been kept entirely devoid of all biblical verses so as to ensure the strictest impartiality of all its contents.

Chapter 3 serves to convey all of the scientific facts pertaining to the spiritual descent of man (i.e. from God into creation).

The first part of this chapter serves to relay:

- ✓ *the true story of creation from as well a cosmological as a terrestrial perspective, as narrated*



by Moses in the first Genesis chapter

- ✓ the realistic meaning of the six days of creation
- ✓ the cosmological significance of God's Holy Trinity
- ✓ the physiological make-up of man, as narrated by Moses in the second Genesis chapter
- ✓ the psychological make-up of man, as narrated by Moses in the third Genesis chapter

The second part of this chapter serves to explain the various theories of natural evolution within the context of the verity of spiritual creation.

Chapter 4 serves to convey the analytical tools wherewith to assess the current extent of one's spiritual growth:

- ✓ it at first renders a more detailed account of all the interrelated aspects of one's spiritual and psychological and physiological makeup than what one may have gathered from the previous chapters
- ✓ it then imparts the true-to-Life significances of all the parables of the Lord Jesus so as to enable one to make an impartial assessment of the righteousness or unrighteousness of one's everyday lifestyle
- ✓ it finally explains the scientific *modus operandi* of every kind of spiritual miracle so as for one to regain the empirical knowledge of how to also perform such spiritual miracles

One's own innate capability thereto being biblically endorsed by the verse:

"Verily, verily, I [Jesus] say unto you, He that believeth on me [he who is faithfully emulating my spiritual lifestyle], the works that I do [inclusive of the performance of spiritual miracles] shall he do also; and greater works than these shall he do; because I go unto my Father"
(John 14:12 – with emphasis).

Chapter 5 serves to convey all of the scientific facts pertaining to the spiritual ascent of man (i.e. from creation back to God) by way of at length explaining the various aspects of the process of one's spiritual re-awakening. The most rudimentary concept whereof is biblically relayed by the verse, "As for me, I will behold thy face [thy spiritual countenance] in righteousness: I shall be satisfied, when I awake, with thy likeness" (Psalms 17:15 – with emphasis).

As such, the first part of this chapter serves to convey:

- ✓ the definition and the origin and the actuators and the facilitators and the *modi operandi* and the symptoms of one's spiritual re-awakening
- ✓ the perfect correlation between the three major stages of one's spiritual rebirth and God's Holy Trinity

While the second part of that chapter serves to convey the true-to-Life significance of every verse of the Book of Revelation.

Chapter 6 serves to impart the theoretical knowledge of the basic methods of Truth whose righteous applications in the real world of Truth will enable one to permanently alleviate all physical pains and all psychological distresses and all spiritual sufferings, and to thusly restore the so-called minimum level of one's overall wellbeing. In this regard, note that this chapter will evidence the transcendental operation of the spiritual law of cause and effect to actually be the natural operation of all physical



laws. As can also be surmised from the verse:

“For verily I [Jesus] say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled” (Matt. 5:18 – with emphasis).

Thusly rendering the spiritual definition of the word ‘transcendental’ as ‘of, or relating to, a spiritual event being mentally experienced in a seemingly physical environment’.

Chapter 7 serves to impart the theoretical knowledge of the advanced methods of Truth whose righteous applications in the real world of Truth will enable one to vastly accelerate the pace of one’s spiritual growth and which will thusly enable one to regain the utmost God-realization.

One’s Spiritual Training

Chapter 8 serves to convey the strategic and the tactical guidelines on how to conduct one’s spiritual training in the real world of Truth. It imparts the so-called apostolic knowledge of how to selectively apply the most appropriate methods of Truth for any given situation or set of circumstances, so as to enable oneself to always maintain an optimal balance between all of one’s physical and mental and spiritual efforts.

The Credibility of these Teachings

It is only by means of the meticulous study of the factual contents of Chapters 2 through 8 that one can ascertain oneself of the credibility of these teachings. As such, it is important to acknowledge that all of the logical notions in Chapter 1 (One’s Spiritual Initiation) can only be suggestive of that credibility.

The Spiritual Benefits that Can Be Derived from these Teachings

These teachings have been compiled in such a way as for them to provide an answer to every question that is either directly or indirectly related to one’s spiritual growth. Such as:

❖ Concerning one’s true nature

- *Who am I? Am I essentially a spiritual being or am I merely a human being?*
- *What is my ultimate purpose in life? Why am I here?*
- *Where was I before the transient event of my human conception and where will I be after the transient event of my mortal death? Did I exist before the emergence of all creation and will I still exist after the fulfilment of all creation?*
- *How precisely did God make me in His image and after His likeness? How am I to understand the various aspects of my human constitution (soul, mind, and body) within the context of God’s spiritual constitution? More specifically, how am I to understand:*
 - *the correlation between my human ego and my spiritual soul?*
 - *the distinctive differences between, on the one hand, my human instincts and, on the other hand, my spiritual conscience and my spiritual intuitions?*
 - *the functional interrelationships between the conscious and subconscious and superconscious aspects of my human mind and God’s superconscious spiritual mind?*



- *the factual interrelationships between my bodily vitalities and my mental emotions and my spiritual feelings?*
- *the biological functionalities of my brain and of all my other bodily organs and tissues within the context of the all-pervading operational nature of God?*

Furthermore, why is it that the capabilities of my five human senses are so extremely limited? Do I also have an unlimited spiritual sense (colloquially also known as one's sixth sense) and if so, then how am I to recultivate that spiritual sense?

- *If God is truly infinite and thusly by implication absolutely everywhere and absolutely everything, then why am I unable to find Him? How am I to logically recognize and conceptually understand and pragmatically experience Him?*
- *What does it mean to be spiritually born again? How do I know for sure that I am spiritually reborn? Is there a difference between me being spiritually reborn and me being spiritually saved?*
- *Is there any correlation between the pace of my natural evolution and the pace of my spiritual evolution? How can I vastly accelerate the pace of my spiritual evolution?*
- *How am I to effectively overcome all worldly temptations? By avoidance? By willpower? By substitution? By sublimation? By moderated indulgence? By divine grace?*
- *Is the occurrence of my nightly dreams no more than a human phenomenon? Or are such dreams supposed to make me more aware of how I am to re-spiritualize my everyday lifestyle? How am I to correctly interpret their true-to-Life significances?*
- *What is the true purpose of all my personal interrelationships? How am I to re-perfect every one of them to the equal benefit of myself and others?*
- *How am I to soulfully restore the perfect health of my body and mind? Is it practically possible for me to overcome all human limitations? And to thusly defeat that last enemy, death itself, as biblically endorsed by the verse "The last enemy that shall be destroyed is death" (1 Cor. 15:26)?*
- *Am I innately capable of performing spiritual miracles? And if so, then how am I to recultivate such divine capabilities?*

❖ *Concerning the true nature of creation*

- *How did God create all of the heavens and the earth out of seemingly nothing? Can the process of creation as narrated by Moses in the first Genesis chapter be understood in modern-day scientific terms? How am I to understand the factual significances of the biblical terms 'the heavens' and 'the earth'?*
- *How does God operationally sustain the liveliness (i.e. the quantum-physical vitalities) of all His hierarchical kingdoms in creation? Are there any evolutionary ties between His mineral and vegetal and animal and human and angelic and archangelic kingdoms?*
- *Does the highest spiritual kingdom of God truly exist? And, if so, then where is it to be found and how exactly am I to gain entry into it?*
- *What are the scientific facts pertaining to the garden of Eden and to the tree of Life? How am I to understand their true-to-Life significances within the context of my own spiritual growth?*



- *What does 'the end of the world' truly mean? Is it God's intention to abruptly end the world as it is mundanely known? Or perchance even His entire creation?*
- *What is the true-to-Life significance of God's Holy Trinity? How are these three major aspects of God factually related one to another? To each and every aspect of His entire creation? To each and every aspect of my own being?*
- *Are all of the mysteries of Earth and of Heaven and of God beyond all human comprehension? If not so, then how am I to systematically resolve them?*

❖ *Concerning the true meaning of biblical verses*

- *What did the Lord Jesus factually mean when he said, "The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light" (Matt. 6:22)?*
- *What did the Lord Jesus realistically mean when he said, "Verily, verily, I say unto you, Before Abraham was, I am" (John 8:58)?*
- *What did the Lord Jesus mean when he transcendently declared, "I am the way, the truth, and the life: no man cometh unto the Father, but by me" (John 14:6)?*
- *What is the true-to-Life significance of the verse, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven" (Matt. 16:19)?*
- *What is the true-to-Life significance of the metaphorical statement, "The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened" (Matt. 13:33)?*
- *How is one to understand the cosmological significance of the cryptic saying, "The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law" (Luke 12:53)?*
- *Should the Book of Revelation, as narrated by St John, be literally or metaphorically or archotypically understood? For instance, what is the true-to-Life significance of the verse "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name" (Rev. 3:12)?*
- *How am I to understand the esoteric significance of the verse, "Be still, and know that I am God" (Psalms 46:10)?*

In this regard, note that the English word 'esoteric' was derived from the Greek word 'esōteros' which literally means 'inner' or 'interior' and which is thusly alluding to the non-observability of all spiritual things by the physical senses. Hence that most people have come to understand its meaning as 'hidden, concealed, unseen, veiled, obscured, mysterious, secret' and at times also – no doubt because of a dismal lack of spiritual understandings – as 'of a devilish nature'.



❖ *Concerning the nature of good and evil*

- *If God Himself and His goodness be truly infinite (i.e. absolutely everywhere and absolutely everything), then how can there be evil also? How am I to understand the relative (i.e. mundane) concepts of 'good' and 'evil' within the context of the absolute (i.e. spiritual) goodness of God?*
- *What are the scientific facts pertaining to 'the tree of knowledge of good and evil'? How am I to correctly understand such facts within the context of my own spiritual growth?*
- *Why does God permit the occurrence of all kinds of physical pains, of all kinds of mental agonies, of all kinds of spiritual sufferings? Why does He allow the criminals and the terrorists and the warmongers of this world to cruelly destroy the lives of others? Why does He not prevent every natural catastrophe from happening, such as every disastrous drought and flood and hurricane and earthquake and volcanic eruption?*
- *How am I to understand the concept of 'hell'? Is it meant to signify a dreadful place? Or a self-inflicted dreadful state of mind? Or could it be referring to an acute lack of spiritual feelings? Or any such combination?*
- *What are the scientific facts pertaining to all demonic and satanic possessions? How am I to spiritually safeguard myself against them?*

Concerning the Study and the Application of these Teachings

These teachings are freely available to whosoever wishes to study them. However, given the fact that there are many different aspects to the Truth that need to be sequentially understood, it is of the utmost importance that they be studied in none other than their presented sequence (i.e. from the beginning of Chapter 1 all the way through to the end of Chapter 8). Lest one will become confused and thusly unable to correctly understand all of the information conveyed.

To study these teachings, there is no need for any prior educational qualifications by reason that their contents are entirely sufficient unto themselves. And there are no graduation requirements by reason that one's everyday practice of the methods of Truth in the real world of Truth will be effectively constituting one's ongoing spiritual exam.

After having conscientiously practiced all of the basic methods of Truth (as conveyed in Chapter 6) for at least one year, one might want to become an appointed volunteer of The Christian Academy of Truth. So as to assist The Christian Academy of Truth to fulfil its secondary mission: to help improve the quality of life in the impoverished communities.

Some Additional Notions Concerning the Academy and its Teachings

- ❖ *Being a not-for-profit organization, The Christian Academy of Truth is redistributing all of the donations received – excepting for its necessary operational expenses – to those charitable and humanitarian aid organizations that have been selected and prioritized in terms of:*
- i) *their long-term missions and strategies and philosophies*
 - ii) *their medium-term objectives*



- iii) *their short-term targets*
- iv) *the integrity of their tactical procedures*
- v) *their proven track record*

Their eligibility to continue receiving such funds from The Christian Academy of Truth will always be subject to a quarterly audit by a reputable auditing firm of exactly how they expensed such funds. The findings thereof and some video footages of the outputs achieved will then be posted on the Academy's website so as to keep the students and the donors of The Christian Academy of Truth informed of the progress being made by every such charitable and humanitarian aid organization.

- ❖ *All of the biblical verses quoted in these teachings are from the Authorized King James Version, which is a direct translation into English of the original tongues. In many instances, The Christian Academy of Truth added complementary information in square brackets to such verses so as to promote a more profound understanding of their true-to-Life significances. This upfront notification thusly serves to preclude The Christian Academy of Truth from henceforth having to annex the conventional 'with emphasis' after every such modified biblical verse.*
- ❖ *From a medical perspective, let it be specifically noted that the health-related information and the health-related suggestions in these teachings have all been generalized and that they are thusly not a substitute for professional medical advice, diagnosis, or treatment. All of such health-related information and suggestions serve no other purpose than to inform one about the various medical conditions and treatments that one might want to discuss with a registered health practitioner.*
- ❖ *The Christian Academy of Truth is fully endorsing the premise of gender equity, as biblically relayed by the verse "There is ... neither male nor female: for ye are all one in Christ Jesus" (Gal. 3:28). As such, apart from those characteristic features that are unmistakably gender-specific from a human perspective, the student will soon find there to be no fundamental differences between the two genders from a purely spiritual perspective.*
- ❖ *While The Christian Academy of Truth is duly appreciating the charitable works being performed by a large variety of Christian denominations, it is organizationally not affiliated with any one of them so as to maintain the strictest impartiality wherewith to fulfil its two-fold mission.*
- ❖ *There will be some individuals who, because of them having a vested interest in trying to withhold the Truth from the general public, will be trying to discredit and even ridicule these teachings. It is important for one to not be misled neither by their comments nor by their media releases but for one to instead strictly adhere to the factualness of the Truth.*





An Overview of the Contents of the First Chapter

The first chapter of these teachings serves to impart one's spiritual initiation in logical terms, so as for one to regain the logical awareness of the actual existence of God not only everywhere within oneself but also everywhere around oneself:

Part I: How to Realistically Find and Reach God

- 1. The Foremost Concept Required to Find God*
- 2. The Two Generic Processes Leading unto God*
 - 2.1. How to Conceptually Find the Realistic Approach to God*
 - 2.1.1. The True-to-Life Significance of the Word 'Truth'*
 - 2.1.2. The Evolving Capability of Christians to Find the Truth*
 - 2.1.3. Some Misconceptions Concerning the Truth*
 - 2.1.4. A Comparison between the Christian and the Scientific Approach to the Truth*
 - 2.1.5. The Fundamental Classification of the Various Aspects of the Truth*
 - 2.1.6. An Overview of the Relevant Scientific and Pragmatic Facts of Life*
 - 2.1.7. The Direction wherein to Understand all Truths*
 - 2.2. How to Pragmatically Follow the Realistic Approach to God*
- 3. The Conceptual Difference between the Way of Truth and the Road of Truth*
 - 3.1. The Way of Truth*
 - 3.2. The Road of Truth*
 - 3.3. The Correlation between the Way of Truth and the Road of Truth*
- 4. A Detailed Analogy between the World of Business and the World of Truth*

Part II: How God Made His Creation to Appear

- 5. The Substantive Essence and the Energetic Nature of Creation*
- 6. The Energetic Compositions of the Three Habitable Regions in Creation*
- 7. The Overall Layout of Creation*
- 8. The Multi-Tiered Habitats within Creation*

Part III: The Most Important Prerequisite to One's Spiritual Growth

- 9. The Spiritual Importance of One Living a Compassionate Lifestyle*

